

# Examination of the Telford & Wrekin Local Plan Review

**Inspector:** M Worden (BA (Hons), Dip, TP, MRPTI) and C Carpenter (BA, MA, MRPTI)

**Programme Officer:** Kerry Trueman

**Email:** [programmeofficer@telford.gov.uk](mailto:programmeofficer@telford.gov.uk)

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1 December 2025

Dear Representor,

## Examination of the Telford and Wrekin Local Plan Review

I wrote to you in October to inform you that the examination of the Telford and Wrekin Local Plan Review had commenced. I can now inform you that the hearing sessions for the examination will be held at:

Meeting Point House  
Southwater Square  
Telford Town Centre  
Telford  
TF3 4HS

The hearings will start at 10:00 on Tuesday 24 February 2026.

The Inspectors have issued the following documents regarding the examination, which I have linked below.

- [ID03 Inspectors' Examination Guidance Note - Local Plan](#)
- [ID04 Inspectors' Matters, Issues and Questions \(MIQs\) - Local Plan](#)
- [ID05 Indicative Hearing Programme - Local Plan](#)

Please take the time to read these documents carefully and familiarise yourself with the information given, important deadlines set by the Inspectors, as well as the hearing session venue; especially if you intend on undertaking an active role in the examination.

The Inspectors' Guidance Note explains the procedures and administrative arrangements to assist you in participating in this examination process. It also includes details of important deadlines including those for submitting statements in response to the Inspectors' Matters, Issues and Questions. The guidance note also sets out how to prepare and submit statements in response to the MIQs.

The Inspectors' MIQs identify the main issues of soundness and legal compliance upon which the examination will focus, including during the hearing sessions.

The Indicative Hearings programme sets out the expected dates for the hearing sessions. However, this is subject to change and you should refer regularly to the examination website. It is your responsibility to keep yourself up to date with the arrangements and programme.

**If you wish to participate at the hearing sessions, you are required to let me know which hearing sessions you wish to participate in.** Please email me at [programmeofficer@telford.gov.uk](mailto:programmeofficer@telford.gov.uk) before 17:00 15 December 2025, stating:

- who you will be representing
- what hearing session(s) you wish to participate in, **please provide the matter and main issue number**
- the name of your participant.

If you do not contact the Programme Officer by this date it will be assumed that you do not wish to speak at the hearings.

If you intend on submitting a hearing statement, please carefully read the Inspectors' guidance concerning hearing statements. Electronic and paper copies are required.

Electronic copies should be sent to [programmeofficer@telford.gov.uk](mailto:programmeofficer@telford.gov.uk) by 5pm on 23 January 2026. Two paper copies should be despatched by the above deadline to Telford Examination, Pendragon House, 1 Bertram Drive, Wirral, CH47 0LG.

## Summary of Key Dates

- 1 December 2025 - Matters, Issues and Questions, Inspectors' Guidance Note and Draft Hearings programme published
- 17:00 15 December 2025 - Deadline to confirm with Programme Officer what hearing sessions you wish to participate in
- 17:00 23 January 2026 - Deadline for submission of hearing statements – electronic and 2 postal copies
- 10:00 Tuesday 24 February 2026 - Hearing sessions start

Please ensure you check the Latest News section of the examination webpages regularly as this will be updated with important examination news. It is the responsibility of individual participants to check the latest timetable and to ensure that they are present at the correct time.

[View the Latest News](#)

Further information regarding the hearing sessions will be added to the Hearing Sessions webpage in due course.

[View the Hearing Sessions webpage](#)

Please do not hesitate to contact me if you have any questions. Also, if you wish to attend or participate in the hearing sessions and have any specific needs, please let me know as soon as possible.

Yours faithfully,

*Kerry Trueman*

**Kerry Trueman**

**Programme Officer**

Email: [programmeofficer@telford.gov.uk](mailto:programmeofficer@telford.gov.uk)

Address: Pendragon House, 1 Bertram Drive, Wirral, CH47 0LG

Phone: 07582 310364

Examination webpages: [Telford and Wrekin Local Plan examination webpages](#)