

**Telford and Wrekin Publication Version of the Local Plan**  
**Public consultation 17 March to 5 May 2025**

**Physical consultation response form (Regulation 19)**

*If you are opening this document in Microsoft Word, to start editing the document please click '**Enable Editing**' at the top of the page.*

Please use this form if you wish to comment on the Telford and Wrekin Publication Version of the Local Plan. Further information can be found on the Councils website at [www.telfordandwrekinlocalplan.co.uk](http://www.telfordandwrekinlocalplan.co.uk)

This form may be scanned or returned via e-mail to: [LocalPlan@telford.gov.uk](mailto:LocalPlan@telford.gov.uk)

Or alternatively by post to; Strategic Planning Team, Telford & Wrekin Council, Southwater One, TF2 2FH

**How we will use your information**

The information you have provided will be used to inform the next draft of the Telford and Wrekin Local Plan. We will only publish anonymised responses, parts of responses, or a summarised version of responses and will ensure individual survey respondents cannot be identified. This information is being processed under DPA – Schedule 2 (2a) (GDPR 2018 -Article 6 (1)e).

We will not share your personal information with any other external third parties unless required/permitted to do so by law. Your personal information will be held securely, and if shared it will be shared securely. We comply with data protection laws concerning the protection of personal information, including the General Data Protection Regulation (GDPR). For more information on how information is held by Telford & Wrekin Council please view the privacy page at <https://www.telford.gov.uk/terms>

We are asking for your personal details to allow us to contact you where we require clarification/further information. You do not have to include your personal details but not doing so might affect the council's ability to act on the information you have provided.

**Personal Details**

<b>Title</b>	Click or tap here to enter text.
<b>First Name</b>	Click or tap here to enter text.
<b>Last Name</b>	Click or tap here to enter text.
<b>Address</b>	Click or tap here to enter text.
<b>Commenting on behalf of (if relevant)</b>	Click or tap here to enter text.
<b>Organisation (if relevant)</b>	Click or tap here to enter text.
<b>Telephone</b>	Click or tap here to enter text.
<b>Email</b>	Click or tap here to enter text.

**NOTE: The questions below are numbered 1 to 6. Please attach any typed or written responses related to the questions below when submitting this form.**

The Council must submit a plan for examination which it considers is “sound” – namely that it is; positively prepared, justified, effective and consistent with national policy.

- **Positively prepared** – the Local Plan should be prepared based on a strategy which seeks to meet objectively assessed development and infrastructure requirements, how the Council considered requests to contribute towards unmet need of neighbouring authorities where it is practical to do so and is consistent with achieving sustainable development;
- **Justified** – the Local Plan should be the most appropriate strategy, when considered against the reasonable alternatives, based on a proportionate evidence base;
- **Effective** – the Local Plan should be deliverable over its period and based on effective joint working on cross-boundary strategic matters that have been dealt with rather than deferred, as evidenced by the statement of common ground;
- **Consistent with national policy** – the Local Plan should enable the delivery of sustainable development in accordance with the policies in the National Planning Policy Framework (NPPF) and other statements of national planning policy, where relevant.

Therefore we require you to respond as to which of these statements you consider the Local Plan to comply with.

**NOTE: If you are commenting on multiple sections of the plan please ensure that you have provided a clear and appropriate reference e.g. policy number or site reference.**

**Q1:** Which part of the Local Plan does this comment relate to? Please state clearly a chapter, paragraph number, policy number, site allocation reference or map or diagram title.

Click or tap here to enter text.

**Q2:** Do you consider that this part of the plan is:

*(If you do not consider that the plan is legally compliant, sound and/or compliant with the duty to co-operate, please check '**none of the above**')*

- ☐ Legally compliant
- ☐ Sound
- ☐ Compliant with Duty to Co-operate
- ☐ None of the above



**Q3:** Please give details of why you consider this part of the Local plan is not legally compliant, or is unsound, or fails to comply with the duty to co-operate. Please be as precise as possible.

*Alternatively If you wish to support the legal compliance or soundness of the Local Plan or its compliance with the duty to co-operate, please also use this box to set out your comments.*

Click or tap here to enter text.



**Q4:** Please set out what modification(s) you consider necessary to make the Local Plan legally compliant and/or sound, having regard to the test you have identified above where this relates to soundness.

*You will need to say why this modification will make the Local Plan legally compliant and/or sound. It will be helpful if you are able to put forward your suggested revised wording of any policy or text. Please be as precise as possible.*

Click or tap here to enter text.

**Q5:** If your representation is seeking a modification, do you consider it necessary to participate in examination hearing session(s)?

*(Please check No **or** Yes)*

- ☐ No, I do not wish to participate in hearing session(s)
- ☐ Yes, I wish to participate in hearing session(s)

**Q6:** If you wish to participate in the hearing session(s), please outline why you consider this to be necessary.

*Please note the Inspector will determine the most appropriate procedure to adopt to hear those who have indicated that they wish to participate in hearing session(s). You may be asked to confirm your wish to participate when the Inspector has identified the matters and issues for examination.*

Click or tap here to enter text.



Click or tap here to enter text.